

The BETWEEN-US

Monthly Newsletter of the Greater Milwaukee Central Office, Inc.

Welcoming Newcomers and Aiding AA Groups in Our Community.

HOLIDAY CLOSINGS:
Monday December 25th,
for Christmas Day and
Monday January 1st, for
New Years Day.



December 2004

Smokes for Mount Saint Charles

By: Judith N. | Marysville, Washington

We only wanted to take a few packs of cigarettes to the guys up at Mount Saint Charles Ranch. It was a rustic enclave for men who had to fit strict criteria--homeless, penniless, and alcoholic. A Christmas tree with packs of butts as ornaments would be decorative, and gifts for the old guys at the same time. So we put out the word, that holiday season of 1973. Give us smokes for Mount Saint Charles.

Some gave us coins to buy a pack. Others thrust a pack or two into our hands and disappeared before we could thank them. Sam G. was the oldest sober person in the area and told wonderful stories of traveling Washington State and British Columbia with AA's cofounder Bill W. in the forties. He surprised us with a carton of Lucky Strikes. "This had better be on the level," he warned in his gruff manner.

"Go on up and check it out yourself," we told him.

Whoops! Now the Al-Anons began to worry. "Do they have holiday pies, cakes, cookies, spiced cider?" Everyone got into the act. On Christmas Eve afternoon Dale and two children tied more than 400 colorful packages to the little tree with red and green yarn. Then thirty adults and a dozen youths packed two guitars and a sound system, a bazillion tins of goodies, and cigarettes on an evergreen tree. They trekked through the snow to Mount Saint

Charles bearing everything but two turtledoves for a meeting and food, singing, and fellowship.

"Let's do this downtown next year." It was probably Sam G.'s idea. We did and Alkathon '74 was soon '84 and '94 and all the years in between and open twenty-four hours with round-the-clock meetings and a boundless supply of food. We won't forget the stories of Schoolteacher Warren and Pete the Roofer and others who wandered in from the street for a "free meal" and stayed to enjoy continuous sobriety.

In recent years that Alkathon has moved to a rented hall away from downtown. You need wheels to get there, they have a live-music dance, and the AA meeting room is claustrophobic. But the common room is huge, and a corner is still dedicated to the telephone where local groups take their turns answering the calls for AA's help that come in on the holiday hotline.

So it's still on the level, we muse to the spirits of the old-timers that haunt our Fellowship's gatherings, even if the drunk on the street has a hard time getting there. But, oh, forgive us if we long for one more Alkathon '73.

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December 2004

OUR CHRISTMAS GIFT

Dr. Carl Jung cited that a sudden and dramatic personality change sometimes takes place following a spiritual experience. This phenomenon took place for Bill Wilson directly following his transformation on page 14 of the Big Book (He later jokingly referred to it as a 'hot flash'). He had felt an amazing release from his alcoholic obsession.

Bill was once a success on Wall Street and must have been tempted—now sober—to regain his once respected reputation and restore his financial status. **But he didn't!** Instead, and uncharacteristically, after a conversation with an Oxford Group

(Gift Continued on page 2)

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member, Ebby Thacher, he made a visit to Calvary Mission, where Ebby was residing, in Southern Manhattan in hopes to convey his dramatic obsession release to down-and-out mission residents. This mission was operated by a spiritual program called the Oxford Group.

Bill was released from Towns Hospital just one week before Christmas 1934 and spent the next several months bringing down-and-out mission residents to his Brooklyn home to help them have a spiritual experience like he had at Towns Hospital, but they all got drunk—every one of them! In exasperation, he told his wife, Lois: *"I think I'm a flop at fixing drunks!"* To which she replied: *"Yes honey, but you are sober!"* What a great Christmas present for Bill because his sobriety lasted the rest of his life.

Bill's altruistic actions led him to Oxford Group meetings where Reverend Samuel Shoemaker became his spiritual mentor. From Sam, Bill learned the twenty-eight Oxford Group tenets that finally became the basis for our Twelve Steps of today! Consequently, Bill's Christmas present of sobriety has become ours as well! Thank you, God!

Bob S.

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Richmond, IN 47374

December 1994

Santa Gets Sober

By: Barbara D. | Levittown, New York

I am an alcoholic; my name is Nicholas. You can call me Nick for short. I always knew I was different from other kids in my neighborhood. See, I was born with this beard, and instead of having a dog like the other guys, I had reindeers for pets. Most kids like to get things, but I always gave whatever I had. That made me happy and I hoped people would like me.

My mother always told me, "Don't worry, someday people will look up to you."

But I was so lonely, with no one to talk to except the reindeer. I had problems going to sleep at night when I was in high school, just tossing and turning and thinking about my future. That's when I discovered that a little glass of wine at night would help me sleep. Soon I was sleeping real good, but after a while I needed more than just a little glass; I needed a big glass to produce that blessed sleep.

Things continued like that for a while. I functioned fine during the day, but nights were a different story. That's when the wine took over.

During this time, I got a job, and I really, really liked it. I was helping this old guy deliver toys and presents on Christmas. This fit right in for me, because I always liked to give and now I could do it professionally, and people would like me more.

I didn't have a car or a truck but I could use that big old sleigh that was out back in the barn. I could even have my friends the reindeer pull it. I was sleeping better, so I stopped drinking at night. Everything was going great. I even met the Mrs. Her name is Sara—what a wonderful woman. She made cookies and candies for me to bring with the toys on Christmas. Life was great until the old man died. There went the job. But Sara said, "Why not continue?

You do a good job, you know what you're doing." So I kept doing what I loved best—delivering presents on Christmas.

But during the slow season I was bored, so I started hitting the eggnog and the fruitcake that Sara made (it had all that delicious brandy in it). Guess what? Sara started to change. She began to nag: "You never do things around the house anymore." She even had the nerve to hint that I was slightly intoxicated sometimes. I worked so hard, I figured I deserved all the enjoyment I could get. What harm could a little eggnog do, or a couple of brews with the local elves?

Then the reindeer began giving me trouble. They were annoyed because I had gotten lost one Christmas Eve. It had nothing to do with the fact that I'd had several hot toddies during the trip. It was all that snow—anyone would have gotten lost. So I got myself a new reindeer to lead them, a guy with a bright red nose. He could set his radar and get us anywhere, and I could continue doing my thing with no problem. That is, until one night I got pulled over by a state trooper. I told him who I was and he said, "Sure you are," and charged me with driving while intoxicated.

Things were getting most unpleasant. I was mixing up the toy lists. My wife wasn't talking to me. The reindeer weren't happy. My head hurt every morning. And I was having problems parking the sleigh on rooftops. I even tried the geographic cure—we moved to the North Pole. But things didn't change.

Then one Christmas Eve, in my usual stupor, I parked sideways on this one roof and I had a terrible time getting down the chimney. In fact, I went headfirst, and now I really needed a drink. So when I got into this house, I started looking around for some booze. But there was *nothing*, just those rotten cookies and a glass of milk. How I hated the taste of milk by that time. Couldn't someone take pity on me and leave me a nice hot toddy with rum? After all, it was so cold out there in the sleigh.

I guess I was banging around and making too much noise, because I woke up this guy. He came downstairs and asked if he could help me.

"Help me? Sure. Where do you keep the booze—I need a drink."

The guy said there wasn't any because he didn't drink. I wondered what kind of person I was dealing with. He must be a real nut.

Then he started to tell me that he had drunk in the past but it caused him so many problems that he didn't drink anymore. I was interested in that. I wanted him to give me his magic formula and he said it was simple.

"I don't drink one day at a time."

He also said, "I go to meetings, I keep it simple, I read the Big Book, I carry the message—and that's how I stay sober."

At that point, I was so sick and tired of being sick and tired, I was willing to try anything. I wasn't sure if there was a meeting at the North Pole, but this guy told me I could start one.

Before I left, the guy gave me a book which he referred to as the Big Book. This was my first present—I had always been the giver and never let anyone give me anything. I asked him to write something in the book for me, and this is what he wrote:

Dear Nicholas, Merry Christmas! Your friend, Bill W.

And that's how Santa got sober. Merry Christmas to all and to all a good night.

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December 1994

December 1984

The Office Christmas Party

By: L. H. | Lompoc, California

I THOUGHT the holiday season no longer bothered me. Little did I know what my third Christmas in sobriety would hold for me.

One night, at the dinner table early in December, my husband said, "Honey, the tickets for the Christmas party came in today."

"What Christmas party?"

"Honey, you know I told you about it last week. The big bosses will be there. They're footing the bill for a prime-rib dinner, dancing, and all you can drink."

"All you can drink," I thought. "That's all I need."

"Why didn't you ask me before you said yes? You know that's really taking me for granted, and it's not too considerate, either." I fumed the rest of the evening. But the next day, I reluctantly agreed to go.

A few days later, I shared the incident at our women's AA meeting, and I began to realize what was bothering me. I had never been faced with going where liquor was being served since I'd been sober. Sayings came to mind: "If you don't want to slip, don't go to slippery places"; "Don't go where you don't have any business going." The days wore on, and I wasn't feeling any better.

One night, my husband got into an argument with our son and asked me to settle it. "Look, you two," I said, "I can't handle this right now."

I think it was the tone of my voice that caused them both to stop and look at me. My husband said, "Honey, are you all right? Do you want to talk about it?"

"No. I mean yes. I've got to go to the store. Do you want to go with me?"

"Sure. We can talk on the way."

In the car, I told him I felt threatened by the party. "Well, we just won't go then," he told me.

"No, it's not that easy. You said it could help you a lot with the big bosses if you went."

"Yes, I said that, but if it'll make you uncomfortable, we don't have to go. It's no big deal. Really."

"There's something else, too. It's time I started living. I can't live in a bubble. There are places where liquor is served that I may have to go, and I can't feel threatened by it."

"I think I understand what you're saying."

"Yes, my sobriety has to be real--not based on any fears or threats." After we talked, I felt much better. I began to see the party as a challenge in growth.

Later that night, I was looking through the December issue of *Reader's Digest*, and I noticed a short Christmas story titled "The Fox at the Manger." The fox was treated as an intruder until the other animals at the manger realized that their gifts to the child were simply shared: The cow shared the manger; the sheep, his coat of wool; the donkey, his back to carry the child. The fox had nothing to share; he had only his cunning to give. But the loss of his

cunning would make the fox easy prey to the hunter, and he would not be able to find his food.

This little story reminded me again of what the Christmas season was all about. In my fear, I had been identifying myself with the fox, my sobriety with his cunning. Now, I realized that God had removed the obsession to drink from me, that my complete faith and security was with him, and that no human power or situation such as a Christmas party could cause the loss of my sobriety. Sobriety is like the *other* gifts at the manger--it is meant for sharing.

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December 1984

November 1964

Recipe for a Holiday Shindig

By: B. P. | Chappaqua, New York

A no-longer-befuddled hostess reveals the secret of a bountiful bash

YOU know how rumors get around in AA.

If you love to cook and do lots of it, people talk. Eventually, some of them ask if you'll suggest some recipes for nonalcoholic beverages to be served at holiday season parties.

Now, I'm not *knocking* the festive but nonalcoholic cup, even though my favorite drinks happen to be coffee, ice cream sodas and skimmed milk--in that order. Sophisticated AAs can come up with some pretty jazzy concoctions. There was a cranberry-juice club-soda deal this one fellow served. Delicious! Another friend of mine offers ginger beer with a paper-thin slice of lemon. Yummy. Still another goes for quinine water with bitters. No comment.

But I have a confession to make. Since my break-up with vodka and Scotch almost four years ago, I'm still having this crazy love affair with plain old *coffee*. Now there's a drink!

To me, coffee is a lot like the friendships we make in AA; strong, warm and rich. I love the smell of it, the taste of it and the looks of it. On a crisp winter's day or evening, can anything really beat the fragrance of fresh-brewed coffee, plus the cinnamon scent of an apple pie incubating in the oven, plus a roaring fire crackling in the fireplace?

Hey, maybe I *will* have a holiday shindig, now that you've got me started. But first, I'd look back on those parties of the past when I was over-compulsive in my cooking and preparations, over-fatigued the night of the party, and *hung* over the next morning! I'd think of all that and this year I'd say, "Easy does it, girl. Remember that New Year's when you made the Oysters Rockefeller? And everyone told you how wonderful you were? You were so wonderful that you got quite drunk that night. And wasn't it shortly after that when you started seeing the psychiatrist?"

So with a party this year, I'd try to put first things first, and never mind the menu. There would be gratitude for another beautiful and sober day--and real friends with whom to share it. It would be a Coffee-and-Dessert bash, probably.

(Recipe, Continued on page 4)

There'd be lots of apple pie, because in my humble opinion this is the most basic and honest of all desserts. Also, it's the best-smelling and tasting and it causes husbands to temporarily forget your defects!

When I make an apple pie, I feel good all over, and that's the truth. Particularly this autumn when, with the enthusiastic help of my young son, I gathered in the fruit from our own apple trees. Many hours of peeling and cutting went into the project, because the apples were scrawny and blighted. But with sufficient and patient probing, there was enough yield for three lovely pies out of each basket-full! (Isn't this a little like what we learn in AA? If we stand still long enough, and sink the blade deeply enough, don't we get at the rotten parts and rescue enough good to make a whole human being?)

But back to the menu. What have we got so far? Coffee, apple pie. Okay. Doesn't everyone know that those early-AA medicinal chocolate bars have hatched masses of chocolate addicts? So why not an enormous fudge cake with tons of gooey chocolate icing? And let's don't forget the fruitcake, despite the fact that I'd *like* to forget some I used to make prior to AA! Whatever gave me the idea that any fruitcake worth its weight in raisins had to be soaked in brandy? Even my children protested, and they'll eat anything. ("Mommy, what did you do to it? It tastes funny.")

If you haven't guessed by now, cooking and eating were my first loves long before alcohol moved in as my number-one compulsion. Even towards the end of my drinking, I took my "hair of the dog" from a plate instead of a shot glass. Now that I've been around AA a while and heard some of the stories, I can see that my passion for good food was probably a blessing. (Perhaps, back in those dark days of the bottle, it even saved my life.) But you can feed a hangover and still starve the soul. At the time, I didn't feel so lucky. Just fat.

But if malnutrition wasn't part of the baggage I brought with me into this marvelous, life-giving fellowship, my other qualifications were convincing. Sickness of soul, rage and outrage, defeat --and loneliness. Oh, that awful loneliness! Which makes me wonder suddenly if it's really so important *what* we serve at a party, so long as we're with people we care about? If the soft drinks are cold, the coffee hot and the food lovingly prepared what else really matters?

To me, the holiday season is a time for counting and sharing blessings. At this time of year, I like to look back to when I was a bountiful but befuddled hostess, a well-fed but authentic nervous wreck. Then I can begin to appreciate anew the healing of AA and what it has restored. A listening ear, a seeing eye, the will to live, the awakening knowledge of what love is. My family and friends, in and out of AA. Health. The feeling that life now has purpose.

Let those who can and those who wish to, serve the Oysters Rockefeller and the champagne. I'll settle for the above. And if nothing's cooking, a plate of good store doughnuts will do just fine. But that coffee. It's got to be strong!

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December 1964

September 2003

A Quiet Hatred

By: Keith W. | Oceanside, California

An amends helps a man understand the hate he harbored for eleven years --Step Nine - Made direct amends to such people whenever possible, except when to do so would injure them or others.

I got sober in the spring of 1999, after a fruitless battle with drugs and alcohol that almost destroyed my life, family, and career. I was blessed with the "kiss of sobriety" the first night in the rehab center, when I got on my knees and asked God to take over my life. After a short stint in detox and aftercare, I started going to AA meetings in my hometown, found a sponsor, and started working the Steps, just as I was directed to do.

My wife was a reluctant witness to my recovery at first, but over time our marriage started to come back together. I had done much damage to both her and our son, including the lying, cheating, stealing, and begging that married alcoholics can relate to. Of course, she had to see action before she began to believe in me again, and I am happy to say that, for the most part, our twelve-year-old marriage is better than it was when we said "I do."

When I started working my Fourth Step, one of the people I wrote about was my father-in-law. He was a man who was adored by my wife when I met her. He and I seemed to get along fine, but when I asked him for his daughter's hand in marriage, he surprised us both by saying no. Not because I was a drunk--my alcoholism was well-hidden back then--but because I was black and they were white. He said that he just couldn't see telling his friends that his daughter was married to a black man, and he did not attend our wedding. This devastated my wife. Everyone else from her side of the family attended our wedding, even my father-in-law's mother, but he didn't, and my wife could not forgive him for that.

All communication between the two of them ceased after we got married. I stayed out of it. We didn't even talk about him. Even as my drinking got worse and when I left home for two years, they never communicated. So, by the time I began working the Steps, they had not spoken to each other for over ten years.

As I was working on my Eighth Step, my sponsor suggested that I write my father-in-law a letter. So I did. I had to think long and hard about what I had done that I had to make amends for, and I prayed to God to show me my part. As I wrote, I began by saying that I was sorry for encouraging my wife not to communicate with him, and for harboring ill will toward him. I told him that even though I hadn't specifically told my wife not to talk to him, I hadn't specifically said that she could. I realized that she was trying to protect her marriage, and me, and that I was happy she didn't have a relationship with him. While writing, I began to see how much I had secretly hated him for what he did to her, even though I had done much worse. I asked for his forgiveness and for us to move on from the past and re-start our relationship.

(Hatred, Continued on page 5)

Two weeks later, I received a letter from him. He started by thanking me for sending the nice letter, but he said that he would not accept my apology. He said that I didn't need to apologize—that he did. He wrote that he was so happy that I had written the letter, that he was wrong for what he had done, and that he would call soon. One week later, he called and talked to my wife for the first time in eleven years. They both cried so much that day and so did I.

Since that time, my father-in-law has talked with us at least once a month and we are making plans for a visit soon. He even has established a great relationship with my nine-year-old son. He recently talked with my son for over an hour about baseball and has sent him some of his old baseball cards. This from a man my son has never met.

My wife says to me from time to time, "Thank you so much for what you did to bring back my father." I tell her it's one of the many gifts of sobriety, and then I call my sponsor and thank him again for telling me to write a letter.

Reprinted with permission AA Grapevine, Inc.
December 2003

October 2001

Daily Bread

By: R. J. | Oregon City, Oregon

When I first started attending AA meetings, I'd already been sober a few months and had very white knuckles. I'd run out of options and self-sufficiency and found myself at a meeting at our local Alano Club. For the most part, I slept through the meetings at first. But when it came time to say the Lord's Prayer at the end of meeting, I would wake up and try very hard to do it "just right."

For years, I'd tinkered with the Lord's Prayer, trying to get it philosophically "correct," changing the words around until I was satisfied. I argued about everything from the second word on, trying to prove my intellectual and spiritual worth by taking issue with the words. As a result, I totally missed the meaning. One day I surrendered to a small portion of the prayer and said it the way it was written. That's the day my recovery began in earnest.

At nine months sober, I was homeless and unemployable, mostly as a direct result of my alcoholic thinking and former drinking. It was a cold, wet February evening, and I'd used up all the money I'd gotten from selling the contents of my home. I was broke. I had no food and no idea what I would have for dinner. Hunger pangs were starting, and they were new to me; of course, I'd been hungry before, but I always knew when and where the next meal would be. This time I didn't. When the group stood to say the Lord's Prayer, I became willing for the first time to ask God to "give me this day my daily bread." The meaning of those words penetrated the fog in my head and I finally understood that, all this time, the good in my life had been coming from God, through people. So I asked, with all the humility I could manage, to be given my daily bread, just for that day. I don't

remember what I ate that evening, but I ate. And I've eaten regularly since. Whenever I stand with a group of people, whether in an AA meeting or at church, to say the Lord's Prayer, I now gratefully say "give us this day our daily bread" as a prayer of thanks for what I've been given and a reminder from whence it came.

"Forgive my trespasses" is another phrase whose words I felt compelled to change, until I began to understand them. The dictionary defines trespassing as crossing a boundary into an area where one has no right to be. In the process of sharing my Fourth Step with my sponsor, I realized that every time I have tried to fix or change another person, every time my attitude said to them, "I know better than you," I've trespassed another person's sovereignty over their own life. I resented it when others tried to tell me what to do, but somehow, in my warped thinking, I expected them to be happy that I was providing them with the answers they so obviously needed! Now, when I pray these words about forgiveness and trespasses, I do so to remind myself to stay out of other people's business and to leave to God all the stuff covered in the first and third parts of the Serenity Prayer. This lesson has taken time.

Today, when I cross into another person's space, I reverse course and apologize immediately. The result of doing this to the best of my ability is that I also know when others are trespassing into my space and I can say no appropriately. My former alcoholic sensitivity, which had me assuming that everything that happened to me and in the world was centered around me and was someone else's fault, has been replaced by an awareness of how I cause my own problems.

My Higher Power teaches me what I need to change by letting me experience it after my awareness of it has opened up, so that I can see my part in what is happening. Instead of blaming others and portraying myself as the poor, helpless victim, I see how I victimize myself over and over again. When I get tired of repeating the old behavior and getting the old results, I surrender.

So it was that I figured out that God never leads me into temptation: I get there all by myself, running on self-will. Today, when I ask not to be led into temptation, I am asking for God's help to see how I get myself into trouble, and for God to lead me out of it when I've learned what I need to learn from it. Consequently, I've learned a lot, and I don't get into trouble as much as I used to.

After more than nine years sober, I don't argue as much with how things are, and I find life is much simpler and easier as a result. Thanks to AA, I've been able to stay sober long enough to learn how to live life on life's terms.

Reprinted with permission AA Grapevine, Inc.
October 2001



3 Bucks In The Basket... Make it a Reality, not just a dream!



“Every AA group ought to be fully self-supporting, declining outside contributions.” Tradition Seven, Twelve Steps and Twelve Traditions,

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[Seventh Tradition Checklist](#)

Use **VENMO** on your smartphone to contribute.

Or Contribute using **PayPal** or your **Credit Card** from our website.



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MILW. CENTRAL OFFICE

- E-mail us at: dan@aamilwaukee.com
- Hours:
M - F 9 a.m. to 4:30 p.m.
Sat. 9 a.m. - 12 p.m.
- Board of Directors Meeting, in-person. Wednesday following 2nd Tuesday (odd months) 6:30 p.
- A. A. Meetings, Sun. at 9 a., Mon.- Fri. at 12:15 p., Sat. 9:15 a., & 10:30 a.
- Dist. 14 monthly meeting, 4th Wed. at 7 p.m.
- Dist. 16, monthly meeting 1st Thursday at 6:00 p.m.

Spanish Speaking Meetings:

Meeting at English Speaking Clubs

- Pass It On Club, 6229 W. Forest Home Av, Milw. GRUPO 5 CONCEPTOS, 7:00 P.M. Saturdays, Upstairs. And Viajeros Wisconsin, 7:00 P.M. Saturdays, in lower level.
- GRUPO NUEVO AMANECER, Tri-County Unity Club, 104 N. First St, Watertown, on Tuesdays and Fridays at 7:00 PM and on Sunday at 11:00 AM
- GRUPO FE Y ESPRONZA, Gratitude Club, 295 Ruggles St. Fond du Lac WI on Wednesday at 7:00 PM and Sundays at 4:00 PM

SAFETY CARD FOR A.A. GROUPS

(The General Service Office has made this optional statement available as an A.A. service piece for those groups who wish to use it.)

Suggested Statement on Safety

Our group endeavors to provide a safe meeting place for all attendees and encourages each person here to contribute to fostering a secure and welcoming environment in which our meetings can take place. As our Traditions remind us, the formation and operation of an A.A. group resides with the group conscience. Therefore, we ask that group members and others refrain from any behavior which might compromise another person's safety.

Also, please take the precautions you feel are necessary to ensure your own personal safety, for example, walking to your car in a group after a meeting. If a situation should arise where someone feels their safety is in jeopardy, or the situation breaches the law, the individuals involved should take appropriate action. Calling the proper authorities does not go against any A.A. Traditions and is recommended when someone may have broken the law or endangered the safety of another person.

Service Material from the General Service Office

All the groups listed in our meeting directory, should be contributing regularly to the support of your Central Office. We want to be here when anyone reaches out for help. A big thank you to everyone, for all you do.

Need to make a group or personal contribution? Use our **CONTRIBUTE** button on our website: aamilwaukee.com or use our your **VENMO app** from your smartphone.

Meeting Space Currently Available

- DryHootch**, 4801 W National Ave. Space available various time of day and evening. Call Otis W. [414-336-6576](tel:414-336-6576)
- West Allis Senior Center**, 7001 W National Ave, West Allis WI. Call Shanon at [414-302-8717](tel:414-302-8717).
- Luther Memorial Church**, 2840 S 84th St. West Allis WI. Contact by email: prviviane28@outlook.com
- St Peter's Episcopal Church**, 7929 W Lincoln Ave, West Allis, Contact: Steve 414-543-6040 or email: christumc1@sbcglobal.net
- Anchor Covenant Church** 1229 Park Row, Lake Geneva WI 53147, contact Laura, office@anchorcovenant.org

Redemptorist Retreat Cen-

ter, 1800 N Timber Trail Lane, Oconomowoc, WI 53066, (262) 567-6900 Email: rrc@redemptoristretreat.org Please call for information and schedule of retreats for recovering people. AA and AI-Anon, \$250 three nights. We discuss the 12 steps and related topics.

2023 Weekend Retreats

Jesuit Retreat House,

4800 Fahrwald Rd.

Oshkosh, WI.

WI 54901,

call 800-962-7330

jesuitretreathouse.org

Men and Women

in AA, AI-Anon

Total cost: 4 days \$390.00.

Send a \$75.00 deposit with requests for specific dates to retreat house or call for info.

MEETING TIME CHANGE JANUARY 3rd 2024

LAKE COUNTRY GROUP Wednesdays at First Congre-

gational Church, 815 S Concord Rd in Oconomowoc

has **NEW MEETING TIME: 6;30 P.M.** starting Wednesday January 3rd, 2024 (previously met at 7:00 P.M.)

Southern Wisconsin AA Deaf Access Committee

P.O. Box 1982

Waukesha, WI 53186

District Number: _____

Group Name: _____

Donation: _____

Individuals may contribute as well.

DISTRICT MEETINGS

CORRECTIONAL INSTITUTIONS

COMPLETE DISTRICT INFORMATION ON THE WEB:

<https://www.area75.org/page/districtmeetings>

1. Jackson, LaCrosse, Monroe, Vernon & Trempealeau; **2 & 18** Green Lake & Marquette Counties & part of Waushara; **7** Kenosha; **17** Racine County; **8 & 30** Rock County; **9** Crawford, Grant, Iowa and LaFayette; **19 & 37** Richland & Sauk; **20, 21 & 26** Dane; **31** Columbia County; **35** Green; **37** Juneau County.

(Check the web address above for meeting info.)

3. MANITOWOC & SHEBOYGAN CNTY'S: 3rd Wed. of month, 6:30 p., Even numbered months at 1907 Club, 2908 N. 21st St., Sheboygan. Odd numbered months: Alano Club, 404 S 29 St Manitowoc

6. WALWORTH CNTY: 2nd Tue. 7:30 p. odd numbered months only, Walworth Alano Club, 611 E. Walworth St., Delavan

10. Spanish District. Contact: Salvador G. at 414-446-0158. Meets 1st Sunday 5 p.m. 1663 S. 6th Street, Milw.

11. JEFFERSON CNTY: Meets last Wed. at 5:30 p.m. Moravian Church, 301 College St., Lake Mills,

12. WASHINGTON CNTY: 1st Wed. of month, 6:00 p., the Jackson Community Center N165W20330 Hickory Ln., Jackson, WI. 53037

13. WAUKESHA CNTY: 2nd Sunday of month, 1:00 p, St. Matthias Church, 111 E. Main, Waukesha

14. MILWAUKEE CNTY: 4th Wed. of month, 7:00 p, Milwaukee Central Office 7429 W Greenfield Ave., West Allis WI 53214

16. MILWAUKEE CNTY: 1st Thursday of month, 6:00 p, Milw. Central Office, 7429 W Greenfield Ave. West Allis WI 53214

23. DODGE CNTY: Last Sunday of month at 6:00 p, Dodge Cnty Alano Club, 115 N. Lincoln, Beaver Dam, call to confirm 920-583-3142

24. OZAUKEE CNTY: 3rd Tue. of month, 6:30 p., Advent Lutheran Church, W63N642 Washington Ave, Cedarburg, WI 53012.

25. FOND du LAC CNTY: 2nd Tue. of month, 5:30 p., Gratitude Club, 295 Ruggles St., Fond du Lac, WI.

27. MILWAUKEE CNTY: 3rd Wednesday of month at 7:00 P.M., the Zoom ID number is [824 0616 9567](https://us02web.zoom.us/j/82406169567) the password is 869 916. Covenant Lutheran Church, 8121 W Hope Ave, Milwaukee, WI 53222.

28. MILWAUKEE CNTY: 2nd Thursday of month, 7:00 p, Prince of Peace Lutheran Church, 4419 S Howell Ave, Milwaukee WI 53207.

29. MILWAUKEE CNTY: 1st Mon. of month, 7:00 p, Luther Memorial Church, 2840 S 84th St., West Allis, WI 53227

32. & 33 WAUKESHA CNTY: 4th Tuesday of month, 6:30 p, Meeting ID: [321 751 3275](https://us02web.zoom.us/j/3217513275), Passcode: [323232](https://us02web.zoom.us/j/3217513275)

34. WAUKESHA CNTY: 1st Tuesday of month, 6:30 p, Northwest Area Alano Association, N88W17658 Christman Rd., Menomonee Falls. Join online at: <https://us02web.zoom.us/j/6870109941?pwd=YVI4SVQzU3FaSE1rc3dzVmtxdFM4QT09>

36. RACINE/KENOSHA: 2nd Tuesday of the month 6:00 p.m., 12 & 12 Club, 724 N Pine St., Burlington

38. MILWAUKEE CNTY: Last Sunday of month 4:00 p.m. Milwaukee Group Meeting Room, 933 E Center St. Milwaukee WI 53212

SEND ADDITIONS AND CORRECTIONS TO:

7429 W. Greenfield Ave, West Allis, WI 53214, dan@aamilwaukee.com

[Area 75, Southern WI, Calendar of Events 2023](#)

All meeting held virtually until further notice

- Zoom Meeting Contact Area Chair: Andrew I. chair@area75.org

Conference Assembly 10/21/23

In-person meetings have started back up in the Area corrections facilities. Contact Michelle, Area Corrections Chair by email; corrections@area75.org for information on days and times of meetings.

For meetings at Milwaukee Area Correction facilities contact: Emily J. at 262-364-7275 or email: mcccordinator@gmail.com

- **TAYCHEEDAH CORRECTIONAL**, Fond du Lac, WI 54937
- **OAK HILL CORRECTIONAL INSTITUTION:** 5212 County Road M, Fitchburg, WI 53575
- **WAUPUN CORRECTIONAL INSTITUTION**, Waupun WI
- **FOX LAKE CORRECTIONAL**, Box #147, Fox Lake, WI 53933
- **JEFFERSON COUNTY JAIL** 411 S. Center St., Jefferson, WI,
- **RACINE CORRECTIONAL INSTITUTION** for MEN 2019 Wisconsin St, Sturtevant, WI 53177
- **FEDERAL CORRECTIONAL** Satellite Camp, Oxford, WI.
- **THOMPSON FARM**, RT. 2 DEERFIELD, WI.,
- **ROBERT ELLSWORTH CORRECTIONAL**, Union Grove, 53182
- **KETTLE MORAINNE CORRECTIONAL**, Forrest Dr., Plymouth,
- **MILWAUKEE COUNTY HOUSE OF CORRECTION**, 8885 S. 68th St. Franklin WI. Emily J. by Email: mcccordinator@gmail.com
- **MILWAUKEE COUNTY JAIL** 9th & State Milwaukee WI. Emily J. by Email: mcccordinator@gmail.com
- **MILWAUKEE SECURE DETENTION**, 1015 N. 10th St. Emily J. by Email: mcccordinator@gmail.com.
- **MILWAUKEE WOMEN'S CORRECTIONAL CENTER**, 615 W Keefe Ave. Emily J. by Email: mcccordinator@gmail.com

MILWAUKEE COUNTY CORRECTIONS COMMITTEE: meets IN-PERSON. Contact Emily J. at 262-364-7275 or email: mcccordinator@gmail.com for date and location. Donation can be sent to: MCCC, PO Box 270544, Milwaukee WI 53227-0544. Contact coordinator: Email: mcccordinator@gmail.com with questions.

Corrections volunteers must go through the committee to get AA literature to take into the various facilities. Milwaukee Central Office no longer handles the funds.

ADDRESSES FOR YOUR INFORMATION

Milwaukee Central Office: 7429 W Greenfield Ave, West Allis, WI 53214 gmco@aamilwaukee.com

- **Area 75 Treasurer:** PMB #167, 5464 N Port Washington Rd., Glendale WI 53217
- General Service Office, P.O. Box 2407, James A Farley Station, New York, NY 10116-2407
- Area 75 **Corrections**, **Bridging the Gap** or **Treatment** write to: PMB # 170, 5464 N Port Washington Rd., Glendale WI 53217
- **Southern Wisconsin Deaf Access Committee :** Email: milwareadeafaccess@gmail.com; Mailto: Deaf Access Committee, P.O. Box 1982, Waukesha WI 53186

MEETING ROOMS

<p>NEW DAY CLUB 11936 N. Port Washington Rd Mequon, (262) 241-4673 www.newdayclub.org A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Topic 11:00 a. Topic 5:00 p. Young People 7:30 p. Topic</p> <p>Mon. 12:30 p. Tenth Step Gp 5:30 p. More about Alcoholism 8:15 p. Men's Gp</p> <p>Tue. 10:00 a. Topic 5:30 p. Big Book 8:00 p. Big Book Gp</p> <p>Wed. 10:00 a. Topic 2:00 p. Promises Meeting 5:30 p. Step Meeting 7:00 p. Women's Lifeline</p> <p>Thr. 10:00 a. Topic Meeting 1:00 p. Women's AA Gp 5:30 p. Topic Meeting</p> <p>Fri. 10:00 a. Topic Meeting 5:30 p. Step/Tradition 8:00 p.</p> <p>Sat. 10:00 a. Step Meeting 5:00 p. Fellowship of Spirit 7:00 p. Feelings 10:00 p. Young People 8:00 p. Open Meeting (held on 3rd Saturday of month only)</p> <p>AL-ANON MEETINGS Monday 6:30 p. Al-Anon Tuesday 1:00 p. Al-Anon/ACOA Wednesday 7:00 p. ACOA Thursday 7:00 p. Al-Anon Contact club for information on other fellowships.</p>	<p>PASS IT ON CLUB 6229 W. Forest Home Ave Milwaukee WI (414) 541-6923 www.passitonclub.com A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Sun. Wake Up 9:30 a. Reliance Meeting 11:00 a. Today' choice 3:00 p. Gratitude Plus 7:00 p. Big Book Readers</p> <p>Mon. 7:30 a. Jump Start 10:30 a. First Step 4:00 p. Happy Hour Step Gp. 7:00 p. Open IntroductoryAA</p> <p>Tue. 7:30 a. Comin' Back Gp 10:30 a. Keep It Simple 4:00 p. Drop the Rock 6:00 p. Key To Sobriety Women's 7:30 p. Three Legacies 7:30 p. Double Trouble DD/O</p> <p>Wed. 7:30 a. Big Book Study 10:30 a. Pass It On 4:00 p. Happy Hr Promises 6:15 p. Courage to Change 7:00 p. We, Us & Ours</p> <p>Thr. 7:30 a. Welcome Back Gp 10:30 a. Made Decision 5:15 p. As Bill Sees It 7:00 p. Gateway Topic Gp 7:30 a. Honesty Gp.</p> <p>Fri. 10:30 a. Came To Believe 6:00 p. Women's Fri. Kickoff 6:30 p. Thoughts 4 Today 8:00 p. Broken Arrow 8:30 a. Early Bird</p> <p>Sat. 10:30 a. Happy Joyous Free 7:00 p. Vajeros Wisconsin lower level 7:00 p. 5 Conceptos upstairs 8:00 p. Back to Basics 12x12</p>	<p>LAKE AREA CLUB N60 W 35878 Lake Dr Oconomowoc, WI (262) 567-9912 www.lakeareaclub.com A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Early Bird 9:30 a. Literature Meeting 11:00 a. Friendship Gp 6:00 p. Big Book 8:00 p. Gopher Sunday 9:00 a. Positive Attitude 6:30 p. Otter Gp 8:00 p. Step/Tradition Study</p> <p>Mon. 1:00 p. 4:00 p. 7:00 p. Life House Beginners 8:00 a.</p> <p>Wed. 8:00 a. 10:00 a. Back To Basics 2:00 p. Women's Meeting 6:00 p. 8:00 p.</p> <p>Thr. 10:00 a. 4:00 p. 5:00 p. Woman's Way 12 Steps 6:00 p. Hybrid Meditation Mtng Zoom ID: 89239303536, PW: 999525</p> <p>Fri. 8:00 p. Grapevine Mtng 12:30 p. 4:00 p. 8:00 p. Old School House</p> <p>Sat. 10:00 a. Big Book OPEN AA/Al-Anon SPEAKER MEETING Sat. 7:00 p. 2nd & 4th Saturdays (AA and/or Al-Anon Speakers)</p> <p>AL-ANON MEETINGS Mon. 7:00 p. Al-Anon Tue. 9:00 a. Al-Anon Wed. 7:00 p. Al-Anon & Alateen</p>	<p>WAUKESHA ALANO CLUB 318 W. Broadway Waukesha, WI, 262-549-6541 http://www.alanoclubofwaukesha.com/ (IP)=In-person,</p> <p>Sun. 9:30 a. Sun Morn Sunlight (IP) 11:00 a. Sun Go-To-Mtng (IP)</p> <p>Mon. 12:00 p. (IP) 6:00 p. Beginners AA (IP) 7:00 p. (12 & 12) (IP)</p> <p>Tue. 12:00 p. Wed Nooners (IP) 5:30 p. Topic Gp (IP)</p> <p>Thr. 12:00 p. Nooners (IP) 12:00 p. T.G.I.F. Gp (IP) 6:30 p. Half Measurers (IP)</p> <p>Sat. 6:00 a. Early Morning (IP) 10:00 a. Gp 124 (IP)</p> <p>OPEN MEETINGS, DANCES & EVENTS Call for information.</p>	<p>GALANO CLUB - LGBT & All in Recovery - 7210 W Greenfield Ave LL Milwaukee, WI 53214, 414-276-6936 http://www.galanoclub.org/ galanoclub@gmail.com</p> <p>(V)=Virtual, (IP)=In-person, (V & IP)=Both In Person and Phone Meetings Phone/ Video AA Meetings, Call (978) 990-5195 Meeting Id: galano7210 Code: 1919178#</p> <p>Sunday: (V & IP) 10:30 a.m. - AA - Step / Topic Meeting (In-person/phone/video) 10:30 a.m. - Al-Anon - Papillon Group. (In-person)</p> <p>Monday: (V & IP) 7:30 p.m. - AA "Came to Believe" 12 Spirituality. (In-person/phone/video)</p> <p>Tuesday: (V & IP) 6:00 p.m. - AA Over and Under 40 Group (In-person/phone/video)</p> <p>Thursday: (V & IP) 7:30 p.m. - AA - Living Sober One Day at A Time In-person & Phone/video</p> <p>Friday: (V & IP) 10:30 a.m. AA Step & Topic</p> <p>Saturday: (V & IP) 7:30 p.m. - AA - Big Book & More. (In- person/Phone/video) The Galano Club is open one half hour before the scheduled meetings.</p>
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<p>NORTHWEST AREA ALANO ASSOCIATION* N88 W17658 Christman Rd Menomonee Falls WI 53051 (No Phone) Room 202 A.A. MEETING SCHEDULE (V)=Virtual, (IP)=In-person, (V & IP)=Both</p> <p>Sun. 10:00 a. Big Book Rm 202 7:00 p. Sun Night Gp Rm 202</p> <p>Mon. 7:00 p. Just Do It Gp Rm 202</p> <p>Tue. 10:00 a. Step 8:00 p. Topic</p> <p>Wed. 7:00 p. Step/Topic</p> <p>Thr. 10:00 a. Step 6:00 p. Women's</p> <p>Fri. 8:00 p. Step/Topic (V & IP) 5:30 p. Code 3 Mtng Rm 202</p> <p>Sat. 10:00 a. Sat Serenity Gp 7:00 p. Simply Sober Gp Rm 202</p> <p>AL-ANON MEETINGS Wed. 7:00 p. Al-Anon Fri. 7:30 p. Al-Anon</p> <p>*This is a Smoke-Free environment. We have ample meeting space available for 12 Step groups. Contact the Northwest Alano Club by mail.</p>	<p>WALWORTH COUNTY ALANO CLUB 611 Walworth St. (Hwy. 50 & 11) Delavan, WI 53115, (262) 740-1888</p> <p>Sunday AA 10:00 a. Primitive Group 12:00 p. Open Speakers 6:30 p. Delavan Discussion</p> <p>Monday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Step Meeting 6:30 p. Delavan Meeting</p> <p>Tuesday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan 12 Step Topic</p> <p>Wednesday AA 7:30 a. Sunny Side Up 12:00 p. As Bill Sees It Gp. 6:30 p. Delavan IT Meeting</p> <p>Thursday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan Big Book Gp.</p> <p>Friday AA 7:30 a. Sunny Side Up 12:00 p. Big Book Study 6:30 p. Delavan Discussion</p> <p>Saturday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan Beginners Gp.</p>	<p>ALANO CLUB 1521 N. Prospect Ave., Milwaukee, WI, 53202 (414) 278-9102 http://www.mkealanoclub.org/ A.A. MEETING SCHEDULE</p> <p>Sun. 7:00 a. AA Meeting 10:00 a. Gp 17 Step Mon. 7:00 a. Early Morning 10:30 a. Gp 72 Topic 12:15 p. Big Book Meeting 6:30 p. Gp 40 Big Book</p> <p>Tue. 7:00 a. As Bill Sees It, 10:30 a. Gp 70 Step 12:15 p. Gp 76 6:00 p. Transbenderz AA Mtng 7:00 p. Beginner's Meeting</p> <p>Wed. 7:00 a. AA 10:30 a. Gp 9, Step 12:15 p. Oasis Topic Gp 6:00 p. Chicks at Six Gp, women, Child Care available 7:30 p. We Agnostics</p> <p>Thr. 7:00 a. Big Book Meeting 10:30 a. Gp 97, Step 12:15 p. Here & Now Gp 7:00 p. AA (LGBT) All Welcome</p> <p>Fri. 7:00 a. Daily Reflections 10:30 a. Gp 21, Step 12:15 p. Gp 65 6:30 p. Here & Now 7:30 p. Men's Zoom Meeting 12:15 am. Second Shifters (Sat.)</p> <p>Sat. 7:00 a. AA Meeting 11:00 a. Gp 87 Step 7:30 p. Open AA Speaker Mtng</p> <p>AL-ANON MEETING Sunday 10:00 a. Al-Anon</p>	<p>H.O.W. TO CLUB 8930 W. National Ave, West Allis, (414) 543-2448 mailto:howtoclub8930@yahoo.com https://www.howtoclub.org Hours: 9am to 9pm daily.</p> <p>Sun. 8:00 a. Eye Opener AA Gp. 10:00 a. Grass Roots (Steps) 4:30 p. Drop the Rock 6/7 Step 6:00 p. Restore Us To Sanity 7:30 p. Sun. Sober & Serene</p> <p>Mon. 11:00 a. Winner's Circle 5:45 p. Gp 132, Women's Gp 7:00 p. Big Book Gp. 8:00 p. New Hope Gp. 10:30 P. What's the Point Gp.</p> <p>Tue. 11:00 a. Willingness Group 6:00 p. Tue Topic 6pm Gp 8:00 p. New Hope Meeting</p> <p>Wed. 10:00 a. Foundations Meeting 6:00 p. AA Beginners Gp. 7:00 p. Women's Freedom 8:00 p. Promises Group</p> <p>Thr. 10:00 a. But For Grace Of God 6:00 p. Here and Now 8:00 p. How To Get It Going</p> <p>Fri. 6:00 a. Early Risers Big Book 11:00 a. Priority Group 6:00 p. Big Book Friday 8:00 p. R.U.S. For Us 11:00 p. Candlelight Promises</p> <p>Sat. 9:15 a. Men's Topic 11:00 a. Pioneers Group 3:00 p. Spiritual Growth 6:00 p. 1st & 12 Topic 8:00 p. Open Speaker 3rd Sat 8:00 p. HOW To Saturday</p>	<p>24 HOUR CLUB 153 Green Bay Rd. Thiensville, WI Web and Facebook Info</p> <p>A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Topic 10:00 a. Step/Topic</p> <p>Mon. 6:30 a. Topic 10:00 a. Topic 8:00 p. Men's</p> <p>Tue. 6:30 a. Topic 10:00 a. Step/Topic 5:30 p. Big Book</p> <p>Wed. 6:30 a. Topic 10:00 a. Big Book</p> <p>Thr. 6:30 a. Topic 10:00 a. Topic 5:30 p. Step/Topic/Trad</p> <p>Fri. 6:30 a. Topic 10:00 a. Step/12 & 12 8:00 p. Step</p> <p>Sat. 6:30 a. Topic 6:30 a. Big Book/Steps 10:00 a. Big Book</p> <p>8:00 p. Open Speaker Mtng. (1st Saturday Only)</p>
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In Person AA Groups NEED YOUR SUPPORT

- **Sun. 3 p.m.** Gratitude Plus, Pass It On Club, 6229 W Forest Home Ave, Milwaukee WI
- **Sun. 7 p.m.** Waukesha Sunday Night Beginner's, Ascension Lutheran Church, 1415 Dopp St, Waukesha WI
- **Sun. 7 p.m.** Butler Sunday Night, St. Agnes, 12801 W Fairmount St, Butler WI.
- **Mon. 7 p.m.** Unity Gp, 4600 Pilgrim Rd, Brookfield, WI
- **Tues. 7 p.m.** Gp 43, Friendship Club, 2245 W Fond du Lac Ave Milwaukee WI.
- **Wed. 8:00 p.m.** Helping Hand, Nativity Lutheran Church, 6905

W Bluemound Rd, Milwaukee WI

- **Thur. 12:15 p.m.** Jeanette Burnett Gp, St John's Cathedral Complex, 831 N Van Buren, Milwaukee WI
- **Thurs. 8:00 p.m.** Grateful Gp. Chabad House, 3030 E Kenwood Blvd, Milwaukee, WI
- **Thurs. 8:30 p.m.** Gp 22, Underwood Memorial Baptist, 1916 Wauwatosa Ave,
- **Fri. 9:30 p.m.** Big Book, Martin Luther Church 9235 W Bluemound Rd. Milw.
- **Sat. 8 p.m.** Gp 18, St Luke's, 3200 S Herman, Bay View, WI

MEETING ROOMS

<p>UNITY CLUB 1715 Creek Rd West Bend, (262) 338-3500 unityclub1715@att.net www.facebook.com</p> <p>AA MEETING SCHEDULE</p> <p>Sun. 10:30 a.* Gratitude Gp. 8:00 p. Candlelight Gp.</p> <p>Mon. 10:00 a. Monday A.M. 7:00 p. Men's 7:00 p. Women's</p> <p>Tue. 10:00 a. Tuesday A.M. 7:30 p. Beginner's</p> <p>Wed. 10:00 a. Promises 1:00 p. Steps/Promises 5:00 p. Happy Hour Gp In-person & Zoom: 332602852, pw: 123456</p> <p>Thr. 10:00 a. Big Book</p> <p>Fri. 10:00 a. Step/Topic Gp 6:00 p. Big Book</p> <p>Sat. 10:00 a. Here & Now 7:00 p. Big Book Connection</p> <p>AL-ANON & ALATEEN MTNGS Saturday 9:00 a. Al-Anon Thursday 7:15 p. Al-Anon</p> <p>● Open Mtng. 3rd Sunday of month</p>	<p>FRIENDSHIP CLUB 2245 W. Fond du Lac Ave Milwaukee, WI (414) 931-7033</p> <p>Email: friendshipinc@sbcglobal.net</p> <p>AA MEETING SCHEDULE</p> <p>Sunday 10:00 a. Friendship 11:00 a. Third Sunday Open Meeting</p> <p>Monday 10:30 a. Step Gp</p> <p>Tuesday 7:00 p. Gp 43 Big Book</p> <p>Saturday 10:30 a. Gp 112 Step</p> <p>Call for information on other types of meetings.</p> <p>Email: friendshipinc@sbcglobal.net</p>	<p>12 STEP CLUB 4102 W Townsend St. Milwaukee, WI 53216 (414) 871-0610</p> <p>A.A. MEETING SCHEDULE</p> <p>Saturday: 10:00 a. Beginner's,</p> <p>Call the club for information on AA meetings, meetings for other fellowships and for special events.</p> <p>BEAVER DAM ALANO CLUB 115 N Lincoln St. Beaver Dam WI 53916</p> <p>Sun: 10:30 a.m. & 7 p.m. Mon: 8 a.m., 6 p.m. & 8 p.m. Tue: 9:30 a.m. & 7:30 p.m. Wed: 8 a.m. & 7 p.m. Thur: 9:30 a.m. & 8 p.m. Fri: 12 Noon & 6 p.m. Sat : 12 Noon & 7 p.m. Open</p>	<p>MILWAUKEE GROUP 933 E Center St, Milw WI 53212.</p> <p>A.A. MEETINGS</p> <p>Sun. 10:00 a In-person 8:30 p. In-Person</p> <p>Mon. 5:30 p. In-Person 7:00 p. In-Person 8:30 p. In-Person</p> <p>Tue. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Wed. 5:30 p. Zoom https://zoom.us/j/8974697046 pw:0 7:00 p. In-Person 8:30 p. In-Person</p> <p>Thur. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Fri. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Sat. 8:30 p. In-Person</p> <p>Milwaukee Central Office 7429 W Greenfield West Allis WI 414-771-9119</p> <p>A.A. MEETINGS</p> <p>Sun. 9:00 a. Gp 10 Sunday</p> <p>Mon. 12:15 p.</p> <p>Tue. 12:15 p.</p> <p>Wed. 12:15 p.</p> <p>Thur. 12:15 p.</p> <p>Fri. 12:15 p.</p> <p>Sat. 9:15 a. 1st Step 10:30 a.</p> <p>We do not meet on major holidays.</p>	<p>LIGHTHOUSE ON DEWEY 1220 Dewey Ave. Wauwatosa WI</p> <p>AA MEETINGS</p> <p>Sunday 6:00 p. Jim's First Step 7:30 p. Gp 78 Great Room</p> <p>Monday 7:30 p. Laughs/Leisure</p> <p>Tuesday 6:00 p. 11th Step Meditation 7:30 p. Professionals</p> <p>Wednesday 7:30 p. Presidents Hall 8:00 p. "RES-IPSA"</p> <p>Thursday 7:30 p. Alumni No 12</p> <p>Friday 7:15 p. Gp 74</p> <p>Saturday 10:00 a. Gp 59</p> <p>All Saint's Cathedral 818 E Juneau Ave. Milw 53202</p> <p>Sun: 7:00 p.m. Bench Meeting Mon: 7:30 p.m. #08 Sane & Sober Tue: 10:30 a.m. Men's Gp. Wed: 7:30 p.m. Men's Gp. Fri: 7:30 p.m. Big Book Gp. Sat: 10:30 a.m. Men's Gp.</p>
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JOIN the BIRTHDAY CLUB!

We celebrate birthdays, and we'd like to help you celebrate yours! Send us a contribution of **\$1 for each year of Sobriety**- or more if you choose- and we'll print your birthday in the Between-Us Newsletter. Include your Home Group, and we'll print that also!

Requests should be in by the 24th of the month prior to your sobriety date. Late arrivals will appear the following month.

Just fill in the form below and mail, with your contribution, to:

Payable to: "Greater Milwaukee Central Office"
Memo: Birthday Club
7429 W Greenfield Ave
West Allis WI 53214



Payment/Contribution: using [VENMO](#) or from our website, using [Credit Card](#) or [PayPal](#).

\$ _____ enclosed.

I will have _____ years on _____ / _____ / _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone: () _____ - _____

Email: _____

Home Group: _____



<u>Years</u>	<u>Name</u>	<u>Home Group</u>
11 (12/27/23)	Robert J.	Group 59, Saturday Dewey
9 (12/21/23)	Stephanie K,	Group 59, Saturday Dewey



Come Join Our Tuesday Nite Impaired Professional AA Meeting



Tuesday nights at 7:30
 Holy Trinity Lutheran Church
 11709 W. Cleveland Ave., Milwaukee [Map](#)

Not just for professionals but for anyone seeking sobriety and a better way of life by working the 12 steps and living well. Come share in the fellowship with us and start enjoying life again.

We meet in person and on Zoom. Meeting ID = 98178765495, Password = 071150.
Hope to see you there!!

HAND OF AA TUESDAYS 7 PM



"I am responsible. When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that, I am responsible."
 -AA Responsibility Statement

The Hand of AA Group meets in person and online Tuesdays at 7 PM CT. It is a literature meeting where a topic is taken from either conference approved literature or the AA Grapevine.

1st Week: Step
 2nd Week: Open
 3rd Week: Tradition
 Other weeks: Topic

To join us in person: We meet at Mount Zion Lutheran Church 12012 W North Ave, Wauwatosa WI 53226. Parking and the entrance are behind the church off 120th St.



For Zoom:
 Meeting ID "544 131 1866"
 Password: 414

Or use the QR code to see the web page and a direct Zoom link



LGBT AA Meeting
 All AA members are welcome
Sunday afternoons at 4pm

located in

MKE LGBT CENTER
 315 W Court Street
 Milwaukee, WI 53212



Accessibility Lift in building
 and plenty of parking in lot adjacent to the building
 Any questions, call (414)617-1152

"Alcoholics Anonymous is a fellowship of persons who share their experience, strength and hope with each other that they may solve their common problem and help others to recover from alcoholism. The only requirement for membership is a desire to stop drinking."

<https://www.aa.org/>

Posted Dec. 2023



Friday Night Couples in Recovery

We are Back - EVERY Friday!

We welcome couples and singles interested in applying the 12 steps to both self and relationships!

We meet each Friday of the month beginning April 1st and would like couples or singles working any 12 step program to join us

At 7:30 pm



St. Pius Church
 2520 N. Wauwatosa Ave. (76th St.)
 Just north of North Ave.

[Click here for Map](#)

(Enter the building on Wauwatosa Ave. Turn Left & up the Stairs)



**Fox Point Group 86:
Reaching Out,
Join Us on Zoom Monday
Evenings.**

We are doing a group inventory, looking at ways in which we can be more accessible.

Current members with a wide range of sobriety, join our weekly meetings to discuss topics that impact all people in recovery thus providing a healthy balance for all.

We warmly welcome all genders, sexual preferences, ethnicities, and ages.

We meet on-line with ZOOM Monday Nights at 8:00 and will do so until we resume our "live" meetings at the North Shore Congregational Church in Fox Point.

Stop on by! We open up around 7:45 and begin at 8:00. If you are shy about "Zooming," just come on in and listen. It's Alcoholics *Anonymous*.

You will find a warm welcome to a lively and amiable group living one day at a time.

<https://zoom.us/j/8700953588>

**Support needed for the Helping Hand Gp.
Nativity Lutheran Church
6905 W Bluemound Rd.
Wauwatosa, WI. [Click for map.](#)
Wednesday Night at 8:00 PM**




Financial News: Please remember our tradition of self-support. If you wish to contribute to the Central Office, you can now use Venmo from your smartphone.

[@MilwaukeeCentralOffice-AA](#)

...0785 are the last four digits of the phone number associated with the Venmo account. (You may be asked for these numbers)

If you don't use Venmo or PayPal, you can always come visit us at the Central Office or mail a check.

Use QR Code
To Contribute
Using
VENMO

Thursday's
7pm
St. Peter's Episcopal Church
7929 W. Lincoln Ave.
Milwaukee, WI 53219

Spiritual Jesters
Closed Women's Meeting of AA

(Park on street, come on in through the front)



**INTERESTED IN SHARING
YOUR EXPERIENCE
STRENGTH AND HOPE AT A
TREATMENT CENTER?**

T u e s d a y ' s 7 p m

**Contact Kevin G
262-825-6190**